



(Romans 10:2) For I bear them witness that they have a zeal for God but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

1. The first change is _____ and not visible to the eye

(John 3:1-8) There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." ³ Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." ⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.'⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from

and where it goes. So is everyone who is born of the Spirit."

(1 Corinthians 15:22) For as in Adam all die, even so in Christ all shall be made alive

2. The Second change is _____ by the first change. It's detected by others but not obvious.

(2 Corinthians 7:10-11) For godly sorrow produces repentance *leading* to salvation, not to be regretted; but the sorrow of the world produces death. ¹¹ For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, *what* clearing of yourselves, *what* indignation, *what* fear, *what* vehement desire, *what* zeal, *what* vindication! In all *things* you proved yourselves to be clear in this matter.

3. The third change is _____. It's seen, detectable, obvious.

(Galatians 5:17) For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.

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(Romans 10:2) For I bear them witness that they have a zeal for God but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

1. The first change is immediate and not visible to the eye

(John 3:1-8) There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." ³ Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." ⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.'⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from

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(1 Corinthians 15:22) For as in Adam all die, even so in Christ all shall be made alive

2. The Second change is informed by the first change. It's detected by others but not obvious.

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3. The third change is intentional. It's seen, detectable, obvious.

(Galatians 5:17) For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.

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